

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 115905

Date: July 9, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL/ RULE §1.53(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For	(Title):	

LIQUID CRYSTAL DISPLAY DEVICE AND ELECTRONIC APPARATUS

$\mathbf{R}\mathbf{v}$	(Invento	rc).

Chiyoaki IIJIMA

رن (۱	inventors).	
\boxtimes	Formal drawings (Figs. 1-5C; 5 sheets) are attached.	
	Use Figure for front page of Publication.	
\Box	A Declaration and Power of Attorney is filed herewith.	
	This application claims benefit of Provisional Application No filed	
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)	
\bowtie	This patent application is assigned to SEIKO EPSON CORPORATION.	
	The executed Assignment is filed herewith.	
\boxtimes	An Information Disclosure Statement is filed herewith.	
	Entitlement to small entity status is hereby asserted.	
	A Preliminary Amendment is filed herewith.	
\bowtie	Priority of foreign application No. 2002-214297 filed July 23, 2002 in Japan is claimed (35 U.S.C. §119).	
	A certified copy of the above corresponding foreign application(s) is filed herewith.	
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certific	es that
	the invention disclosed in this application has not been and will not be the subject of an application filed in a	nother
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.	
\boxtimes	The filing fee is calculated below:	

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	5 - 20	= 0*
INDEP CLAIMS	1 - 3	= 0*
MULTIPLE DEPENDENT CLAIMS PRESENTED		

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	OR		
x 42 =	\$	<u>OR</u>		
+ 140=	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

Check No. 144004 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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